

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re **Crystal P. Clark**

Debtor(s)

Case No. **17-10796**  
Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on June 11, **2018**, a copy of Amended Chapter 13 plan was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

**Great Lakes Student Loans**

**Altran Financial, LP**

**American Express**

**Barclays Bank Delaware**

**Barnes & Noble Card Services**

**Capital Management Services, LP**

**Comenity Capital Bank**

**Discover Card**

**Discover Personal Loans**

**Forster & Garbus LLP**

**Crystal Clark**

**Gap Visa/Synchrony Bank**

**Home Depot Credit Services**

**JJill Credit Card**

**M&T Bank**

**Macy's**

**Macy's American Express Account**

**Nationstar Mortgage**

**Nationwide Credit, Inc.**

**Santander Bank, N.A.**

**Target Card Services**

**U.S. Bank**

**Gross McGinley**

**/s/ Tova Weiss**

**Tova Weiss**

**Blitshtein & Weiss**

**648 2nd Street Pike**

**Southampton, PA 18966**